



# Tennis School year 2018-19 TRAINING

Parents: Please follow ladder positions to determine your team color and then check your desired days. TEAM COLOR LADDER IS LOCKED EA. SEASON

LOCATION: Feld Park Tennis Courts on Ave. B

**PLAYER'S EXPECTATIONS:**

- Must be honest and act with integrity and follow all safety rules.
- Must be determined to reach highest potential and be willing to shape character
- Must be self-motivated and able to sing a happy tune when coming off a loss.
- Must show humility after a win.

\_\_\_\_\_  
Player initial here

## FALL DATES

**Sundays:**

Sept. 16,23, 30  
Oct. 7, 14, 21, 28  
Nov 04

**Mondays:**

Sept. 17  
Oct. 08,15,22,29  
Nov. 5,12,19

**Tuesdays:**

(Sep. 14,21,28)\*  
Oct. 09,16,23,30  
Nov. 06

**Wednesdays:**

Sept. 12, 26  
Oct. 3,10,17,  
Oct. 24,31, Nov 7th

**Thursdays:**

Sept. 13,20, 27  
Oct. 04, 11, 18  
Oct. 25, Nov 01st

\*These 3 are Fridays.. 3:30-5:30 p.m.

Your color Team	Instruction Workout #1	Instruction Workout #2	KING OF COURT and Drills
*TOP GUN	6:30 - 8:30 Tuesdays <input type="radio"/>	6:30 - 8:30 Thursdays <input type="radio"/>	9:30 - 11:30 Sundays <input type="radio"/>
BLACK	5:00 - 6:30 Tuesdays <input type="radio"/>	5:00 - 6:30 Thursdays <input type="radio"/>	9:30 - 11:30 Sundays <input type="radio"/>
PURPLE	7:30 - 8:30 Mondays <input type="radio"/>	7:30 - 8:30 Wednesdays <input type="radio"/>	11:30 - 1:00 Sundays <input type="radio"/>
GREEN	6:30 - 7:30 Mondays <input type="radio"/>	6:30 - 7:30 Wednesdays <input type="radio"/>	11:30 - 1:00 Sundays <input type="radio"/>
BLUE	5:30 - 6:30 Mondays <input type="radio"/>	5:30 - 6:30 Wednesdays <input type="radio"/>	1:00 - 2:30 Sundays <input type="radio"/>
RED	4:30 - 5:30 Mondays <input type="radio"/>	4:30 - 5:30 Wednesdays <input type="radio"/>	1:00 - 2:30 Sundays <input type="radio"/>

WINTER DATES  
FROM  
NOVEMBER TILL FEBRUARY

SPRING DATES  
FROM  
MARCH THRU MAY

**Please check training times & choose your SEASONAL intensity level**

- ( ) Red, Blue, Green and Purple..... ( ) \$699 / TWICE A WEEK ( ) \$799/ 3 X / wk (PER SEASON)  
 ( ) Black and Top Gun..... ( ) \$799 / TWICE A WEEK ( ) \$899/ 3 X/ wk (PER SEASON)

\*TOP-GUN players must be committed to play in USTA tournaments and be in the top 12 ladder spots

Your cc would be charge per season with your approval; please e-mail completed pdf file to jbta@aol.com  
 Or you can also mail check and form to: JBTA, 5327 Patrick Henry, Bellaire, TX 77401

OR ...Take picture of form and text to Juan .. 832-483-4279 or you can also send \$ with Zelle

Note: **Registration of your elected times and days are subject to confirmation. FORM GOOD FOR 1YR.**

**No refunds once season starts. Rain day loses will be made up at the end of each season**

PLAYER'S NAME: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BEST NUMBER/S TO SEND A TEXT MESSAGE: \_\_\_\_\_

E-MAIL \_\_\_\_\_ PARENT'S NAMES: \_\_\_\_\_

Credit Card # : \_\_\_\_\_ EXP. DATE: \_\_\_\_\_

NAME AS IT APPEARS ON CARD: \_\_\_\_\_ We accept all major credit cards and keep your card in secure password protected USB drive  
 ..... Thank you!!

**PARENTAL CONSENT AND MEDIA RELEASE:**

I (We), the undersigned, am (are) the natural parent (s) or guardian/s of the minor child or children, "minor/s" as herein named, and as such, do hereby consent to the minor/s named herein participation in the City of Bellaire sanctioned or sponsored activities as described in the application to which this consent is attached.  
 I (We) acknowledge on behalf of the minor/s named that: I, (We) have made full inquiry with the sponsors, teachers, and or instructors as to the nature of the program;  
 I (we) have permitted and authorized named minor/s to participate in the activity or program to which this consent is attached; and I, (We) acknowledge on behalf of the minor/s that participation in the program and activity necessarily involves risk, including risk of injury, and believe and understand that the participation of the minor/s as named here is justified and proper.

MEDIA RELEASE: I consent to the fact that many workouts are photographed and /or recorded and that such media remains property of JBTA.

\_\_\_\_\_  
 X Signature of parent or guardian DATE: \_\_\_\_\_